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# The President's Saddlebag

Jerry Shriner, 2015 PBCH president



I hope you are all enjoying the early spring weather. If you haven't already been riding you soon will be so this might be a good time to reconsider how and why we ride.

First and foremost is safety. Accidents can happen to any of us but there are some simple preventative things we can do. For example take a few evenings to do some ground work with your horse. Remind them of those skills and behaviors they displayed last fall before you put them up for the winter and do it before you get on. While you are thinking about it consider getting a lesson or two now that will make the coming season even more enjoyable for you, your horse and your fellow riders.

Since accidents can and do happen, be prepared. Study up on wilderness first aid. Consider carrying a first aid kit whenever and where ever you ride. Buy LifeFlight insurance. It is only \$45 for PBCH members (we'll get the application on the PBCH website) and could save you a ton of money if you need a quick trip to the ER. Get a SPOT Locator or some similar device and service. It could save your life. No one can help you if they don't know you are in need and where you are.

President's Saddlebag continued page 3

#### **March 21, 2015 PBCH Meeting Minutes**

**PLEDGE** 

INTRODUCTION OF NEW MEMBERS AND GUESTS- none

APPROVAL OF AGENDA-

MINUTES OF PRIOR MEETING- stand approved as read

#### TREASURERS REPORT

Income- \$20 business card ad \$820- calendars \$520- dues

Expenses- \$18.17 Oremus Go Daddy \$45.10 Deborah S.- certificates and postage

Outstanding Bills- Nickel's Worth \$31.60 Map & Compass Class Refreshments and postage for mailing calendars \$32.30 by Karen K.

\$3000 for calendars due to state- Deborah S. and Deborah S. made a first and a second to pay the bills.

Progressive Pot-\$107

#### PRESIDENT'S REPORT

Jerry was asking for members to sign up for the Trail Committee. He is hoping for a variety of riders (overnight, day, etc.).

Meeting minutes continued page 3

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### April M. Linscott

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#### President's Saddlebag continued from page 1

Now go out and enjoy. Enjoy the beauty of our abundant public lands. Relax and enjoy your horses and the friends yo in the work projects PBCH has planned. It is a pleasure to give back to your community and you will learn some new skills and make some new friends along the way. Try some new trails. Invite your horse riding friends to join you and PBCH. Join in an overnight trailhead ride or try a pack trip. PBCH has members that will help with advice, equipment, skill development and maybe even a horse—all for just asking. So, get out and ride. We'll see you on the trail. Jerry

\_\_\_\_\_\_

#### Meeting minutes continued from page 1

Jerry is also asking people to work on the membership committee to begin calling former members.

Jerry recently attended a breakout session at a meeting which focused on running efficient meetings and following Robert's Rules of Order (in our by-laws). One idea was for members to stop debates by calling for a vote. Another idea shared was that it is not necessary to record the names of people who make motions (or seconds them).

#### **COMMITTEE REPORTS**

- \*Scholarship committee- Future changes may be made by members because scholarship details are not a part of the by-laws.
- \*Events committee- list of events was in February minutes and on website
- \*Education committee- Ginger S. will be presenting a variety of knots after each meeting through April or May.
- \*Public lands- Jill is the new head of the public lands committee.
- \*Membership committee- Deborah and Diane will begin calling former members by the end of April.

#### **OLD BUSINESS**

Committee assignments- Jerry asked members to volunteer to help out.

Sprayer sale- Karen took care of this.

#### **NEW BUSINESS**

Consideration of resolutions- these were passed out and emailed last month and will be voted on at the state meeting in April. A five minute recess was called for review purposes. Diane discussed the calendar revenue resolution. Deborah shared her input opposing the resolution. An advisory hand vote was taken. No one voted in favor of the calendar revenue resolution.

Three other resolutions were discussed including a by-law change that would allow five or more chapters to call a meeting, in effect requiring the chair to comply.

Karen made a motion to allow up to \$100 for a silent auction item for the state convention. A second was made.

Karen made a motion to spend \$100 for a North Idaho Fair Open Horse Show program ad for PBCH. Deborah made a second.

USFS letter was signed by Karen for a \$1300 cost share agreement if we finish our service projects. Karen also mentioned that the USFS in Idaho is cutting back on their stock and not giving funds for hay at a time when the federal funds have increased by 3%. This will be brought up by our regional chairman.

GOOD OF THE ORDER

\*Progressive pot- Mike Roth's name was drawn (absent)

Meeting adjourned at 8:04 Minutes prepared by Kathy Baker, secretary

Program: Ginger Swisher presented "knot tying so it or they will not get away."

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#### Calendar

April 10-11 State BOD meeting and state convention in McCall.

**April 18 3<sup>rd</sup>** Saturday of the month PBCH monthly meeting 6:30 socialize an 7 p.m. start. Sales rep from Purina will speak about animal nutrition.

**April 19** Sunday Marie Creek work party 9 a.m. Depends on weather. Please RSVP the day of the work party to Karen Kimball 772-2434 or 699-5268 to check on weather .

**April 25-26** Escure Ranch Fun Ride and Campout. Trail bosses Jerry and Diane Shriner. Members only. 667-2949. Diane and I will be there Friday evening. Dogs welcome and kids encouraged. Google Escure Ranch and several sites come up including photos, maps, info about the ranch, geography, etc.

There are different routes to the ranch. This is the best: from Idaho go west on I-90 to the Sprague exit 245, go south on State Hwy 23 8.1 miles to Lamont Rd, turn rt and go 2.6 mi to a Y and keep left on Revere Rd 8.3 miles, turn rt on to Jordan-Knott Rd 2.2 miles to the BLM Rock Cr Management Area sign, turn rt 2.5 miles to the trail head. There is stock water, pasture (but you may want to bring your own weed-free feed) and ample parking. There are no trees for highlines and only two small pens. The ride Sat. will be about 12 miles and Sun. to Towel Falls a little shorter. We will have coffee in the mornings and have the grill going for folks who want to gather around the fire and share breakfast. Plan on potluck Sat evening.

email jerryshriner@gmail.com

May 20 3<sup>rd</sup> Wednesday PBCH Meeting, Jim Kimball will speak on firearm safety.

May 23-25 Memorial Day Weekend Ride and Campout. Bob Funke trail boss. 660-7919 Fordyce Trailhead up Asotin Creek out of Asotin, WA. It is a nice trailhead with fire pit and several trails out of parking lot. Horses will have to be tied to trailers or high-lined. Trails will climb to a ridge top, good trails and gradual climb, but horses should be in shape and shoes are recommended. We will be riding 4+ hours Saturday and Sunday. A Discover Pass (parking pass) will have to be purchased from Fish and Game in Washington for \$35, good for a year, or you can get a one-day pass for \$11. Purchased online or at the Jiffy Stop in Asotin. The store is one block south from Asotin Creek Rd., where you turn. The store is open 24 hrs.

Directions to trail head: After going down the Lewiston grade, drive through Lewiston City Center and cross bridge into Clarkston. On the bridge stay in left lane. After crossing bridge take diagonal street to Clarkston City Center and Asotin. At next stop light turn left following same signs. It will take you approximately 2 to 2 1/2 hrs from CDA to get to Clarkston.

Calendar continued on page 8

2015 PBCH Officers, board members and public lands liasion contact information:
Jerry Shriner, president, 667-2949; Dan Trevithick, vice-pres. 691-3823;
Kathy Baker, secretary, 819-3252; and Stan Smith, treasurer, 755-4490.
Board members: Bob Funke 660-7919;
Bill Clarke 687-1968;
Ray Heilman 772-7301; and Karen Kimball 772-2434.
Jill Reineccius, public lands liasion 660-5549

PBCH, P.O. Box 1903, Hayden, ID 83835.
Please go to <a href="www.pbch.org">www.pbch.org</a> and print out 2015

membership form and mail in. Please email Stan Smith, treasurer <a href="sdsmith7566@yahoo.com">sdsmith7566@yahoo.com</a> to determine if you are current on your membership.

2015 **Calendars** now available. These make great Christmas gifts: \$20. A great deal for you and the club. This year's prizes will be 11 - \$500 gift cards and a grand prize of a \$6000 gift card.

**On Loan:** The club has a Decker pack saddle and boxes it will loan out to members.

Remember to get your PBCH membership card which is good for **10% discount** at the North 40 Store.

#### **Classified Ads**

Member Wendy Ward is looking for a good-sized trail gelding for her husband. Nice 10 acres with other horses and good barn. Please call 659-3540.

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#### **Scholarship Information**

Panhandle Back Country Horsemen will grant two individuals with a \$500 scholarship each. They must meet the below requirements and be selected by the Board of Directors. The goal of the scholarship is to assist young people in the rising cost of tuition. Individuals must be willing For more information please contact Jamie Smith at 208-755-4490 or email jkimball2331@yahoo.com

Life Flight memberships. The yearly dues are \$45 for BCHI members. Cindi Richardson has membership applications. Her phone number is 699-3116. Important to have in case of med vac emergency in mountains during trail riding or other events.

#### Photo Contest held at BCHI state convention April 11-12. McCall, Idaho

Entries open to members only of Backcountry Horseman

Photographs to be mounted on a board, framed or matted with the ability to be hung on the display boards.

Black and White or color, digitized or standard film

Two age categories: Over 18 and under 18 \*1st, 2nd and 3rd prizes in both age categories.

Subject matter related to Backcountry Horseman activities (Heartland's theme this year is "The Love of The Horse")

Judging will be based on: Originality \*Technical Excellence \*Composition \*Artistic Merit \*Overall impact

Submit photographs to Deana Wagner at registration Friday and Saturday.

Must be submitted on or before 10:00am Saturday April 11. Please submit with the entry slip attached to the photograph

Name	<del></del>
Adress	
Phone Number	
Chapter_	
Name of Photograph	_
Name of Photograph Circle age category: 18+ 18-	

Become a sponsor with your business card in the newsletter and on the web site <a href="www.pbch.org">www.pbch.org</a> for just \$30 per year non-member and \$10 per year member PBCH. It's a great deal! Email jklhorserider@gmail.com today.

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#### April 4 Vet/Tune-Up Clinic By Angie Parsons, trail boss

The turn out was great we had 32 horses and everyone showed, served 12 breakfast egg sandwiches. The weather was a bit cold in the morning due to the wind but in the afternoon is was nice and warm. We had 4 Brand Inspections, 22 3way/NW vac.,4 4way/WN, 5 5way/WN, 2 Rabies, and 26 Health Cert./Coggins. Dr. Nichole Leonard checked teeth on every horse but due to time decided we could schedule floats at a later date. Maybe if enough horses needed them we could arrange a float clinic. Mary Malloy was very informative with the new brand inspection requirements and hauling regulations. We need to stop at all Port of Entry inspection sites with all documents. If you fail to stop the fine is \$276.00. A big thanks to Donna and Lou for allowing us to use Red Top Stables and to Kathy, Marcy, Nichole, Jessica and Butch for all the help at the clinic as volunteers.





Photo top Dr. Nichole Leonard visits with customers. Lower left participant Mr. Parsons waits by the horses. Lower right Dr. Leonard inspects a horse. All photos submitted by Angie Parsons.



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#### Calendar continued from page 4

From Clarkston continue on same road Hwy 129 going, South through town and then along Snake River 5 miles to Asotin. As you come into Asotin, turn before bridge, first road in Asotin, on (Beaumaster Drive) Asotin Creek Rd #110. When you come to a "Y" Keep right and stay at creek level. Road will go back and forth from paved to gravel. After the third time it changes to paved and gravel go right at the next "Y" intersection. A few miles you will go past a couple barns on the right and a cattle guard. After the second barn, look for a sign along the left side of road (Fordyce Trail Head), hitch rail, and large grassy area with a parking lot. You are there. It is about 45 minutes from Asotin and road is always in good condition.

**June 6-7** De-spook clinic and campout Saturday and trail ride on Sunday. Farragut State Park. Need trail boss for campout and trail ride Sunday. Ginger Swisher trail boss for de-spook clinic on Saturday.

June 17 3<sup>rd</sup> Wednesday PBCH Meeting.

June 21 Chilco Mtn. work party. Father's Day. Depends on weather. Please RSVP. Bob Funke 660-7919

June 28 4<sup>th</sup> of July Fun ride, Sunday. Members with guests. Need trail boss.

July 10-12 Red Ives work party. Depends on weather. Please RSVP. Karen Kimball 772-2434.

**July 19** Mountain bike group ride on 4<sup>th</sup> of July trail system.

August 19 3<sup>rd</sup> Wednesday PBCH Meeting.

September 5 Saturday Dalton Garden City Picnic volunteer project. Trail boss Karen Kimball. 772-2434.

Sept. 12-13 Ride and camp Heyburn State Park. Members with guests. Need trail boss.

October 3 Saturday Steak Ride Linscott Ranch.

October 17 meeting

\_\_\_\_\_\_

#### Backcountry Horsemen of America 2014 Volunteer Hours Report for Panhandle BCH

<b>Total Basic Hours</b>	237	\$22.14	\$ 5,247.18	Calculated per hour
<b>Total Skilled Hours</b>	134	\$30.00	\$ 4,020.00	Calculated per hour
<b>Total Trail Recon Hours</b>	5	\$22.14	\$ 110.70	Calculated per hour
<b>Total LNT - Education</b>	140	\$22.14	\$ 3,099.60	Calculated per hour
<b>Total Public Meetings</b>	102	\$22.14	\$ 2,258.28	Calculated per hour
<b>Total Administative Servi</b>	ce 10	\$22.14	\$ 210.33	Calculated per hour
<b>Total Travel Time</b>	194	\$22.14	\$ 4,295.16	Calculated per hour

